

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

SAN REBECCA CIKANEK et al.

Group Art Unit: 3683

Serial No.: 10/604,464

Examiner: Devon C. Kramer

Filed: July 23, 2003

For: HILL HOLDING BRAKE SYSTEM FOR HYBRID  
ELECTRIC VEHICLES

Attorney Docket No.: 201-1168 (FMC 1508 PUS)

### **AMENDMENT UNDER 37 C.F.R. § 1.111**

Mail Stop Amendments  
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U.S. Patent and Trademark Office  
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Sir:

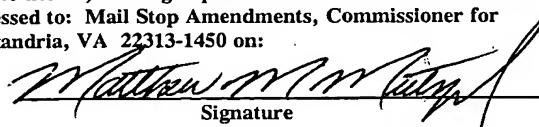
In response to the Office Action mailed June 2, 2004, please amend the above-identified application as follows:

#### **CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop Amendments, Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

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